

# M.C.S.A. REGATTA REPORT SUMMARY

(PRINT OR TYPE ALL INFORMATION)

Event Name \_\_\_\_\_

Event Number \_\_\_\_\_ Date(s) \_\_\_\_\_

Host School \_\_\_\_\_ Type of Boat Sailed \_\_\_\_\_

Sailing Waters & Yacht Club \_\_\_\_\_

The \_\_\_\_\_ perpetual trophy was awarded.

	<u>SATURDAY</u>	<u>SUNDAY</u>
Number of Races ("A" + "B") Sailed	_____	_____
Skies	_____	_____
Temperature	_____	_____
Wind Direction and Strength	_____	_____
Current	_____	_____

Courses Used: \_\_\_\_\_

## **RACE COMMITTEE:** (indicate chairman with \*)

## **PROTEST COMMITTEE:** (indicate chairman with \*)

Name

Affiliation

Name

Affiliation

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**SCORING CHAIRMAN:** \_\_\_\_\_

## **REGATTA STORY:**

Enter your Regatta Story in a WordPad Document file, saving it to your Regatta Scoring Program disk and enclose a hard copy of the output.

## **CERTIFICATION:**

I hereby certify that all race results, registration numbers, participant names and other information appearing on these report forms is accurate. As Host School, we will keep a copy of these forms and all protest forms from this regatta for at least one calendar year.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNED

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TELEPHONE NUMBER

**COMPLETE FINAL REGATTA REPORT IS DUE IN THE MAIL TO THE GRADUATE SECRETARY, TELL TALE EDITOR AND PUBLICITY SECRETARY NO LATER THAN THE MONDAY IMMEDIATELY FOLLOWING YOUR EVENT.**

Be sure to keep a copy of all regatta report materials for your club's files.

Photos should be sent to the Publicity Secretary and/or the Tell Tale Editor as soon as possible. Identify clearly what and who is portrayed in the photo.